

## Tell us about your book project!

Please supply the following information about your project to help us understand how it fits in our list.

Type of book (textbook, monograph, lecture notes, proceedings, etc.)

1.

2.

Author(s)/ Editor(s)

Further remarks

12.

| 3.  | Contact e-mail address   |
|-----|--|
| 4.  | Title  |
| 5.  | Short description of your project  |
| 6.  | Status of manuscript (draft, not yet written, almost finished, etc.)           |
| 7.  | Unique selling points (2-4 statements distinguishing your project from others) |
| 8.  | Main target groups   |
| 9.  | Estimated number of pages  |
| 10. | Estimated number of illustrations  |
|     | a. Illustrations in color:   |
|     | b. Illustrations in black and white:   |
| 11. | Approximate date for submission of the final manuscript (dd.mm.yyy)            |